## Application/Control No. Applicant(s)/Patent Under Reexamination 09/766,298 SHINKAWA ET AL. Notice of References Cited Examiner Art Unit Page 1 of 1 Usha Raman 2623 **U.S. PATENT DOCUMENTS**

| * |   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Name | Classification |
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## FOREIGN PATENT DOCUMENTS

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## **NON-PATENT DOCUMENTS**

| * |   | Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)                  |
|---|---|--|
|   | U | Advanced Television Systems Committee (ATSC) Standard A/55, "Program Guide for Digital Television", 1/3/96 |
|   | > |  |
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|   | x |  |

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)

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